CITY OF LOS ANGELES

HOLLYWOOD STUDIO DISTRICT NEIGHBORHOOD COUNCIL

OFFICERS:

CALIFORNIA

BOARD MEMBERS:

Alex Alferov
Jonathan Bayley
Damien Burke
Anthony Conley
Grace Cotangco
Keith Cornella
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Kate Pynoos
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Michael Tessler
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Vacant

John Franklin Sierra
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Keith Cornella
Vice Chair
Anthony Conley
Treasurer
Damien Burke
Secretary

5500 Hollywood Blvd. #313 Los Angeles, CA 90028 info@hsdnc.org www.hsdnc.org



Board Meeting Agenda Monday February 10, 2020 - 6:30 PM

Louis B. Mayer Building, 5500 Hollywood Boulevard, Hollywood, CA 90028 (Parking available in the lot behind the Mayer building. off of Western Avenue)

The City's Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

All items are listed for discussion and possible action, and may be discussed out of order.

I. OPENING CEREMONIES

(5 mins)

- A. Call Meeting to Order
- B. Seating of the Board
- C. Board Roll Call

REPORTS

II. REPORT FROM THE CHAIR

(3 min)

III. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS

(10 mins)

Representatives from government offices and community-based organizations

- A. LA City Council District 13, Mitch O'Farrell
- B. LAPD

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C. Other Government Departments/Agencies

IV. COMMITTEE REPORTS

(5 min)

Reports from standing and ad hoc committees

- A. Outreach
- B. Bylaws, Selection, & Election
- C. Budget & Finance
- D. Planning & Land Use Management (PLUM)
- E. Public Safety
- F. Youth
- G. Other standing and ad hoc committee reports

V. LIAISONS, ALLIANCES, AND COALITIONS REPORTS

(5 min)

Reports from liaisons and alliances and coalitions HSDNC is a member of.

VI. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS

(5 mins)

Comments from the public on non-agenda items within the Board's jurisdiction (Up to 2 minutes per speaker; speakers are requested to fill out speaker cards)

BOARD ACTIONS

VII. ADMINISTRATIVE ITEMS

(5 mins)

- A. Approve the December 9th, 2019 meeting minutes
- B. Approve the Monthly Expenditure Report (MER) for December 2019
- C. Approve the Monthly Expenditure Report (MER) for January 2020

Board meeting minutes are available from the HSDNC website at https://www.hsdnc.org/agendas-and-minutes/.

Monthly Expenditure Reports are available from the Neighborhood Council Funding Dashboard at https://cityclerk.lacity.org/NCFundPortal/Dashboard.html

VIII. Appoint Milton Cruz to vacant at-large seat on the Board

(5 min)

The HSDNC Bylaws, Selection and Election Committee found that Mr. Cruz meets the criteria to fill the vacant at-large seat and recommends appointing Mr. Cruz to the vacant at-large seat.

- IX. Authorize up to 5 Board members to submit Community Impact Statements
- X. Ratify appointments to committees

(5 min)

(5 min)

XI. Appoint a primary signer, secondary signer, and alternate secondary signer

(5 min)

XII. Appoint committee chairs

(5 min)

XIII. Discussion and possible action regarding a neighborhood survey

(10 min)

- XIV. Discussion and possible action regarding a Community Impact Statement on Council File 20-0070, providing basic hygiene services for unhoused residents of Echo Park Lake (5 min)
- XV. Discussion and possible action regarding a request for a Conditional Use Beverage permit to allow the onsite sale and dispensing of a full line of alcoholic beverages, dancing, and live entertainment in conjunction

with a proposed 3,000 sq. ft. banquet hall with 102 seats and 16 shared parking spaces located at 1627 N. Gower St. Case Nos.: ZA-2019-5616-CUB-CUX; ENV-2019-5617-CE. (5 min)

Applicant: John Tilley. The project site is in the C4-2D Zone. Hours of operation are proposed to be 9AM to 2AM daily. The proposed 3,000 sq. ft. banquet hall is within an existing 7,000 sq. ft. building on a 16,644 sq. ft. lot that is shared with three other businesses. There is no proposed off-site parking. Note: The site is in census tract 1910.00, which allows 3 on sale alcohol licenses. Currently there are 34 on-sale licenses in the census tract.

- XVI. Approve up to \$5,000 for the Los Angeles Community Garden Council Neighborhood Purpose Grant (NPG) (5 min)
- XVII. Set date for HSDNC retreat (5 min)
- XVIII. Approve up to \$500 for HSDNC retreat (5 min)
 - XIX. Send a letter to Home Depot corporate offices to request a meeting with the general manager of the Hollywood Home Depot, regarding security concerns at that location (5 min)
 - XX. Discuss a regular schedule of clean ups (5 min)

CLOSING

XXI. ANNOUNCEMENTS (5 min)
(Up to 1 minute per speaker; speakers are requested to fill out speaker cards)

XXII. NEW BUSINESS (5 min)

"Agendas for all Meetings shall include an item referring to the addition of agenda items for upcoming Meetings. Stakeholders shall have the opportunity to request items be placed on upcoming agendas at this time." (HSDNC Bylaws VIII. 2. A.)

XXIII. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chair.

PUBLIC POSTING OF AGENDAS - HSDNC agendas are posted for public review as follows:

- Lemon Grove Recreation Center, 4959 Lemon Grove Avenue, Los Angeles, CA 90029
- www.HSDNC.ORG
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at https://www.lacity.org/subscriptions

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting John Franklin Sierra, Board Chairman, at (323) 301-4818 or email chair@hsdnc.org.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 4959 Lemon Grove Avenue, Los Angeles, CA 90029, at our website: www.HSDNC.org or at the scheduled meeting. In addition, if you would like a copy

of any record related to an item on the agenda, please contact the Board Chairperson, at (323) 301-4818 or email chair@hsdnc.org.

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the HSDNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the HSDNC Bylaws. The Bylaws are available at our Board meetings and on our website www.HSDNC.org.

SERVICIOS DE TRADUCCION - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Favor de entrar en contacto con el Presidente de la Junta Directiva, por (323) 301-4818 o por correo electrónico al <u>chair@HSDNC.org</u> para avisar al Concejo Vecinal.

HOLLYWOOD STUDIO DISTRICT NEIGHBORHOOD COUNCIL (HSDNC)

5500 Hollywood Boulevard #313, Los Angeles, CA 90028 TEL: 323.301.4818 | E-MAIL: info@hsdnc.org | Website: www.hsdnc.org

Department of Neighborhood Empowerment

200 N. Main Street, Suite 2005, Los Angeles, CA 90012 TEL: 213.978.1551 | TOLL-FREE: 3-1-1 | FAX: 213.978.1751 E-MAIL: NCSupport@lacity.org | Website: www.EmpowerLA.org