# CITY OF LOS ANGELES

# HOLLYWOOD STUDIO DISTRICT **NEIGHBORHOOD COUNCIL**

**C**ALIFORNIA

**Damien Burke** 

Chair **Anthony Conley** Vice Chair Jessica Salans

**OFFICERS:** 

Treasurer **Carrie Poppy** Secretary

5500 Hollywood Blvd. #313 Los Angeles, CA 90028 info@hsdnc.org www.hsdnc.org



ERIC GARCETTI MAYOR

Alex Alferov Damien Burke Myra Chete Anthony Conley Keith Cornella Paul Dougherty Doug Haines Dassler Jimenez Richard King

Jessica Kwon

**Board Members:** 

Carlos Marroquin Anita McMillan Daniel Moreno Bill Murphy Bryan Parent Carrie Poppy Jessica Salans Jason Vogel Kent Winfrey vacant

# Joint Executive Committee & Board

**MEETING MINUTES** 

Monday, Mar 5, 2018, 6:00 PM **Columbia Square Community Room** 1550 N. El Centro Ave., Hollywood, CA 90028

### A. WELCOME REMARKS

- a. Call to Order (Damien Burke Chair) 6:31 pm
- **b.** Roll Call (Carrie Poppy Secretary)
  - Present: Carrie Poppy, Damien Burke, Anthony Conley.
  - ii. Absent: Jessica Salans (not excused)
- c. Welcome Remarks (Damien Burke Chair)

#### B. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS

None.

# C. NEW BUSINESS

None

#### D. APPROVAL OF PRIOR MINUTES

- a. No printed minutes available for this meeting, so item is tabled.
- b. Minutes for November 2017 March 2018 should be approved at next meeting.

#### E. GENERAL BOARD MEETING AGENDA FOR MARCH 2018

- a. Removing names of several government officials (item II).
- b. Committee decided to invite a school board representative to future meetings.
- c. Adding homelessness committee to list of committee reports (item VII).
- d. Damien will check who the LANCC liaison is (item VIII).
- e. Strike board member appointments from agenda (item IX).
- f. Add ratification of committee appointments.
- g. Add Youth Movement Against Alzheimer's presentation after MER review.
- h. Review Community Impact Statement authorizations and potentially approve new submitters.
- i. Outreach committee recommendations to add to agenda:
  - i. Approve up to \$5,000 for website redesign
  - ii. Approve up to \$250 for food and supplies for Fountain Community Garden's Earth Day event.
  - iii. Up to \$500 for materials to support the utility box makeovers.
- j. Homelessness committee recommendations:
  - i. Support Council File 17-1432
  - ii. Support Council File 17-1422.
  - iii. Action regarding proposed walk-in homelessness access centers.
- k. Approved agenda as amended.

## F. ANNOUNCEMENTS

None.

## G. ADJOURNMENT - 7:20 pm

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 4959 Lemon Grove Avenue, Los Angeles, CA 90029, at our website: <a href="www.HSDNC.org">www.HSDNC.org</a> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Damien Burke, Board Chairman, at (323) 301-4818 or email <a href="mailto:chair@hsdnc.org">chair@hsdnc.org</a>.

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the HSDNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the HSDNC Bylaws. The Bylaws are available at our Board meetings and on our website <a href="https://www.HSDNC.org">www.HSDNC.org</a>.

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